



SEPTEMBER 2022, VOL. 31 ISSUE 1

IN FOCUS

WWW.NIAGARAFALLSCAMERACLUB.ORG

KEY DATES: SEPTEMBER

**September 12, 2022:
"The Art Of Sport
Photography"**

**September 28, 2022:
Monthly Competition #1**

KEY DATES: OCTOBER

**October 4, 2022: "Chasing
Light"**

**October 17, 2022:
Monthly Competition #2**

**October 27 2022: Roland
Shainidze - "Re-Imagining
Architectural
Photography"**

PRESIDENT'S MESSAGE



Well, summer went by pretty quick. As a matter of fact, returning to “normal” also happened at an alarming rate. So here we are, at the start of a new Camera Club season.... In Person! It's hard to believe we haven't had an in person meeting since March of 2020.

With the new season on our doorstep, not only do we have the change to real live meetings, but we are also changing locations. We will now be meeting at Fireman's Park Hall located at 2275 Dorchester Rd. In the Falls. Since we don't have any time restrictions, the meetings can return to a more normal meeting time of 7 PM. Also, we are not held to a strict exit time, so if meetings go a bit longer than anticipated, no big deal. Since we are in a different part of the city, our after club social time will most likely be at the Regency, just down Mountain Rd.

I'm not going to lie, we were spoiled at the Library, we didn't have to set up chairs or put them away. Unfortunately, all good things must come to an end. We have to set up and tear down ourselves. So please come early and help us out if you can.

One of the negatives is that the rent has increased with the move. With the higher rent costs and the price of speakers going up every year, the Executive decided to raise the dues to \$60. Which is still a deal when you take a look at our lineup of speakers.


So please bear with us as I'm sure there will be some growing pains as we adjust to the new meeting place.

A huge Thank You to Karen Fulham for putting together a great schedule of speakers for this season. A difficult task when you take into consideration the possibility of border restrictions. The full schedule and descriptions can be found on our website. In person meetings will also bring back the print competitions, so our Chair, Ron Planche, will finally have something to do competition nights.

Please bring your patience to the first meeting as there is always lots of announcements, and this year we have a large backlog of ribbons, trophies and certificates to hand out from the last several years. We will take care of this before our very own Larry Mathewson start his Program.

Finally, I'm looking forward to seeing everyone in person again, instead of our “Hollywood Squares” Zoom format. I would also like to mention that if anyone is interested in helping out on the Executive, we would love to have you. We are specifically looking for someone to handle outings and a Vice President ...so I can Retire.

Scott Simons



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OUR PROGRAM

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Monday, Sept. 12, 2022 Larry Mathewson "The Art Of Sports Photography"

Wednesday Sept. 28 2022 Monthly Competition #1

Tuesday, Oct. 4, 2022 Peter Furgeson "Chasing Light"

Monday, Oct. 17, 2022 Monthly Competition #2

Thursday, Oct. 27, 2022 Roland Shainidze "Re-Imagining Architectural Photography" ***

Monday, Nov. 14, 2022 Table Top/Macro Night (Workshop)

Monday, Nov. 21, 2022 Monthly Competition #3

Monday, Nov. 28, 2022 David DuChemin "The Heart Of The Photograph" ***

Monday, Dec. 5, 2022 Virginia Stranaghan "Lightroom's New Masking Features"

Monday, Dec. 19, 2022 Christmas Party and Monthly Competition #4 - 5pm Start

Monday, Jan. 9, 2023 Cathy Swain "Ontario's Provincial Parks"

Monday, Jan. 23, 2023 Monthly Competition #5

Thursday, Feb. 2, 2023 Kas Stone "Winter Photography" ***

Monday, Feb 6. 2023 Darren Creighton "Bringing Light To Portraits"

Monday, Feb 27. 2023 Monthly Competition #6

Monday, March 6, 2023 Eric Baloga "Daguerreotype Photography and Alternative Printing Techniques"

Monday, March 20, 2023 End of Year Competition

TBA Rainbow Competition

***** Special events via Zoom**

Meetings are held at 7:00 PM (refreshments at 6:30 PM) September through March generally on the 1st and 3rd Monday of each month at the SCVFA Hall on Mountain Road.



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MEMBERSHIP

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Membership for our club is \$60 per person and \$100 for two adult members considered spouses. The membership dues can be paid by cash, cheque or by e-transfer. E-transfers can be emailed to Michelle at mstranges@niagarafallscameraclub.org - no password is required.

Membership is required to participate in Niagara Falls Camera Club activities and we invite prospective guests to try out the club for a few meetings. As a member of the Niagara Falls Camera Club, you also become a member of the Niagara Frontier Regional Camera Club ([NFRCC](#)) and are able to participate in any of those member club regular meetings.

SPECIAL REQUEST

I would like to call upon our non competing or new members. I know that competitions can sometimes be scary and you don't want your picture judged in front of other people. If we have members who do not enter competition or are new to the club, and would like to show their photos please let me know. I would like to include photos from non competing members or new members in our newsletter. This would give you a chance to showcase photos you are proud of, and will give us a chance to get to know you, your work and your style. If this is something you are interested in doing, please email photos, a short write up about yourself and why/how/when you got into photography to Pearl at peadotty@gmail.com

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COMPETITION

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PROJECTED IMAGES COMPETITION:FILE-NAMING RULES

Digital files are to be named using the following five fields: Category, Level, Entry Number, Member's name & Image name.The fields are separated by the Underscore symbol (_)

Entry Category			Level	
Action	A		Bronze	B
Creative	C		Silver	S
Nature	N		Gold	G
Photojournalism	J		Diamond	D
Pictorial	P			
Portrait	T			

Entry Numbers: Two digit numbers between **01** and **12**

Month	September	October	November	December	January	February
Entry Number	01, 02	03, 04	05, 06	07, 08	09, 10	11, 12

The file naming format is:

Category_Level_Entry Number_Member's Name_Image Name

For example:

1.Mary Smith is a member entering her first competition. She titles her first entry as follows:

P_B_01_Mary Smith_Lighthouse at Dusk

2.John Henry is at the silver level and has a nature entry.It is his second entry in November (i.e. his 6th entry for the year) The file will be named as follows:

N_S_06_John Henry_Snoopy Raccoon



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COMPETITION

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Silver

Susan Dayboll

Kelly Herbert

Molly Clarkson

Linette Mori

Micheal Todd

Gold

Ron Planche

Dave Robinson

Terry Rotella

Richard Grant

Michelle Stranges

Ron Wing

Ruth Wanless

Paula Chiasson

Virginia MacDonald

Curtis Capuano

Linda Casement

Joni Carpenter

Doug Banas

Diamond

Scott Simons

Karen Fulham

Larry Mathewson

Chris Empey

Virginia Stranaghan

Ela Masse


Nora Mathewson

Pearl Bacso

Donna Brok

Laura Cardwell

This is a guide to help you know which level you are entering for digital competition.



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Scott Simons
Virginia Stranaghan
Chris Empey
Nora Mathewson
Ron Planche
Larry Mathewson

This is a guide to help you know which level you are entering for print competition.